

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**MUNICIPAL YEAR 2022-2023**

**LICENSING COMMITTEE**  
**6<sup>th</sup> February 2023**

**REPORT OF:**  
**DIRECTOR FOR PUBLIC HEALTH,**  
**PROTECTION AND COMMUNITY SERVICES**

**Agenda Item No. 4**

**LICENCES AND REGISTRATIONS**  
**ISSUED UNDER THE PROVISION**  
**OF DELEGATED POWERS**

**PURPOSE OF THE REPORT**

I append here under details of such licensing and registrations issued from the 22<sup>nd</sup> November 2022 to 22<sup>nd</sup> January 2023 within the following service areas:-

- **Animal Licensing**
- **Piercing & Tattooing**

Members are requested to note the report.

Members will be aware that based on legal advice, Personal Licences issued will be reproduced as a Part II item.

**Louise Davies**

**Director For Public Health, Protection and Community Services**